

**HILLSBOROUGH COUNTY SHERIFF'S OFFICE
 INVITATION TO BID 2022-007 INMATE PERSONAL GROOMING SUPPLIES
 APPENDIX II - PRICING MATRIX**

Once completed, a hardcopy version of this form must be printed and submitted as part of the Response AND an electronic [Excel] version of this form must be emailed to the Buyer, Donna Farnham: ✉ DFarnham@TeamHCSO.com.

Bid Ref # (HCSO #)	Estimated Annual Usage	Description: Please provide a brief description including the brand name, manufacturer, and any other pertinent information	Item #	Delivery ARO (# of days)	Quantity		Unit of Measure	Net Unit Price	<i>EXTENDED</i> Net Price per Case
					Min. Order (in cases)	Units per Case			
A	33 cases	Comb 5", black, unbreakable, bulk packed *No Alternative Accepted					Case	\$ - each	\$ - per case
						number of combs per case			
B	6 cases	Razor Disposable, twin blade, bulk packed *No Alternative Accepted					Case	\$ - each	\$ - per case
						number of razors per case			
C	359 cases	Toothbrush Travel size (approx.. 4"), no cover, individually wrapped, 33 tuft or better, bulk backed *No Alternative Accepted					Case	\$ - each	\$ - per case
						number of toothbrushes per case			
D	342 cases	Toothpaste 0.6 ounce plastic tube, mint flavored, no animal by-products, bulk packed *No Alternative Accepted					Case	\$ - each	\$ - per case
						number of toothpaste per case			

Enter information in GREEN SHADED cells only.