



June 7, 2024

SUBJECT: Request for Proposals 2024-008, *Facility Maintenance Solutions*

MESSAGE: Please note and acknowledge the following changes or additions to be included in the referenced section(s) of 2024-008.

1. Pages 3, 5, and 55 are being replaced in their entirety to extend the due dates for Proposal submission and Award Notification Target Date by one (1) week.

Please complete the acknowledgement of this notice on the next page of this document and include it in your proposal response.

Sincerely,

William V. Spinelli, CPA
Chief Financial Officer

WVP/slb

Enclosure



ACKNOWLEDGMENT OF AMENDMENT

We do hereby acknowledge the information and/or changes described in
Amendment #1 to Request for Proposals 2024-008, *Facility Maintenance Solutions*

PLEASE PRINT: Company Name: _____
By: _____
Title: _____
Date: _____

Signature: _____

(Signed Acknowledgment must be included with your Submission)

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| PROPOSED SCHEDULE OF EVENTS | DATE |
| RFP ADVERTISED / POSTED TO THE HCSO AND OSD WEBSITES | 5/12/2024 |
| DEADLINE TO SUBMIT LETTER OF INTENT | 5/21/2024 |
| DEADLINE TO SUBMIT QUESTIONS | 5/28/2024 |
| DEADLINE TO SUBMIT PROPOSAL | 6/18//2024 3 P.M. EDT |
| AWARD NOTIFICATION TARGET DATE | 7/2/2024 |

**HILLSBOROUGH COUNTY SHERIFF'S OFFICE
2008 East 8th Avenue
Tampa, Florida 33605**

SUBJECT: Request for Proposal No. 2024-008

REQUEST FOR PROPOSALS TITLE: Facility Maintenance Solutions

RFP OPENING DATE & TIME: June 18, 2024, at 3 p.m. EDT

PLACE: Hillsborough County Sheriff's Office
Malcolm E. Beard Sheriff's Operations Center
Financial Services Division - Purchasing Section
2008 East 8th Avenue
Tampa, FL 33605

Request for Proposals Overview: The purpose of this RFP is to describe the requirements of Chad Chronister, the Sheriff of Hillsborough County, a Constitutional Officer of the State of Florida (HCSO) to secure a qualified contractor for Facility Maintenance Solutions.

Any reference to the "Work" throughout this Proposal packet is defined to be inclusive of the Scope of Work and any related performance detailed herein.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

IMPORTANT

Below is an example of the information required on the OUTSIDE of your Proposal Package.

Please use label below

| | |
|---|---|
| URGENT – SEALED SUBMITTAL PACKAGE ENCLOSED | |
| URGENT | HILLSBOROUGH COUNTY SHERIFF’S OFFICE |
| | SHERIFF’S OPERATIONS CENTER |
| | ATTN: FINANCIAL SERVICES DIVISION – PURCHASING SECTION |
| | 2008 EAST 8TH AVE |
| | TAMPA FL 33605 |
| | <u>RFP PACKAGE SUBMITTAL</u> |
| From: _____ | |
| RFP # 2024-008 | |
| FACILITY MAINTENANCE SOLUTIONS | |
| OPENING DATE/TIME: June 18, 2024, 3 p.m. EDT | |
| ----- | |