

HILLSBOROUGH COUNTY SHERIFF'S OFFICE

SCHEDULED MAINTENANCE INSPECTION FORM

Vehicle: _____ HCSO Work Order Number: _____

Vehicle Year/Make/Model: _____ Mileage: _____

VIN: _____ Tag: _____

SELECT APPROPRIATE BOX FOR INSPECTION RESULTS:

Inspect Fluid Levels

| | OK | FILL |
|----------------------------|-----|------|
| Window Washer | [] | [] |
| Power Steering | [] | [] |
| Coolant/Antifreeze | [] | [] |
| Transmission | [] | [] |
| Brake – condition of fluid | [] | [] |
| Brake – fluid level | [] | [] |

SELECT APPROPRIATE BOX FOR INSPECTION RESULTS:

Inspect Following Components:

| | PASS | FAIL |
|-------------------|------|------|
| Belts & Tensioner | [] | [] |
| Hoses | [] | [] |
| Shocks & Struts | [] | [] |
| Suspension | [] | [] |
| Exhaust | [] | [] |
| Wheel Bearings | [] | [] |

Battery and Cables

Battery & Cables (load test): _____

Battery Voltage: _____

Inspect Brakes

Rotor Specifications

| <i>(Manufacturer's Specifications)</i> | <i>(Actual)</i> | |
|--|-----------------|--|
| LF _____ mm | _____ mm | |
| RF _____ mm | _____ mm | |
| LR _____ mm | _____ mm | |
| RR _____ mm | _____ mm | |

Brake Pad Thickness

(Sedan – Min. 5mm or 0.1969 in.)
(Truck/SUV/Van – Min. 6mm or 0.2362 in.)

| |
|-------------|
| LF _____ mm |
| RF _____ mm |
| LR _____ mm |
| RR _____ mm |

Inspect Tires *(Min. 5/32 in.)*

Tread Depth

| |
|-----------------|
| LF _____ /32nds |
| RF _____ /32nds |
| LR _____ /32nds |
| RR _____ /32nds |

Tire Pressure

| |
|--------------|
| LF _____ PSI |
| RF _____ PSI |
| LR _____ PSI |
| RR _____ PSI |

Tire Production Date

| |
|----------|
| LF _____ |
| RF _____ |
| LR _____ |
| RR _____ |

Recommendation: _____

Technician: _____ ABN/ID: _____ Date: _____

Contact/Approval Name: _____

Contact Method:

[] Email
 [] Call
 [] Text